

**DEPARTMENT OF OHIO
Marine Corps League and
Marine Corps League Auxiliary**

**Marine Corps League 78th Department Convention
June 8, 9, 10 and 11 2017**

Holiday Inn Phone: 1-330-666-4131
4073 Medina Road Akron, Ohio 44333

STRIP TICKET RESERVATION REQUEST

NAME: _____ **DET.#** _____

ADDRESS: _____

CITY: _____

STATE & ZIP: _____

	<u>NO</u>	<u>Amt.</u>
Thursday 10th –Hospitality Room- \$10 ea per weekend	Yes/No	_____
Friday June 11th Past President/Commandant Dinner Order from menu (See cover letter)	Yes/No	1/2
Saturday June 11th Banquet, Installation of Officer, Speaker		
Please check your choice: Pecan Crusted Chicken @ \$30	_____	_____
Prime Rib of Beef @ \$30	_____	_____
Stuffed Tilapia @ \$30	_____	_____

Make check out to “Dept of Ohio MCL” Total Enclosed _____

Send to: Dept. Paymaster Phone: 440-709-6427
 Thomas Seymour
 8300 Munson Road
 Mentor, Ohio 44060-2409