



**2017 DEPARTMENT OF OHIO  
78<sup>TH</sup> CONVENTION DELEGATES FORM**

Convention Delegates for \_\_\_\_\_ Detachment # \_\_\_\_\_  
( Name of Detachment )

**Send Form To:** **Det. Address** \_\_\_\_\_  
**Dept. of Ohio, MCL Paymaster**  
**Thomas Seymour** **Det. City, & Zip** \_\_\_\_\_  
**8300 Munson Road**  
**Mentor, Oh 44060-2409** **Det. Contact** \_\_\_\_\_

**Deadline for Pre-Registrations: \$3.00 May 26, 2016 (\$4.00 after date)** (email address) \_\_\_\_\_

Section 325-e each detachment shall be entitled to one Delegate and one Alternate Delegate for each block of five (5) Members or major thereof, its members in good standing (As of May 31)

Delegate	Attending	Alternate	Attending
1. _____	Yes or No	1. _____	Yes or No
2. _____	Yes or No	2. _____	Yes or No
3. _____	Yes or No	3. _____	Yes or No
4. _____	Yes or No	4. _____	Yes or No
5. _____	Yes or No	5. _____	Yes or No
6. _____	Yes or No	6. _____	Yes or No
7. _____	Yes or No	7. _____	Yes or No
8. _____	Yes or No	8. _____	Yes or No
9. _____	Yes or No	9. _____	Yes or No
10. _____	Yes or No	10. _____	Yes or No

We certify that the Delegates and Alternates are members in good standing of the \_\_\_\_\_

Detachment # \_\_\_\_\_ Marine Corps League and will represent this detachment at the Department Convention.

Signed: \_\_\_\_\_  
Detachment Adjutant/Paymaster

Signed: \_\_\_\_\_  
Detachment Commandant

Date: \_\_\_\_\_

Number of

Delegates/Alternates \_\_\_\_\_

@ \$3.00 each X \$3.00 \_\_\_\_\_

@ \$4.00 each X \$4.00 \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

Make checks payable to: Dept of Ohio, MCL  
Delegates Cost at the Convention: \$4.00 each